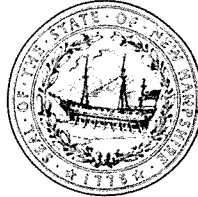


STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

NH PUC 6 APR 15 PM 2:08

April 6, 2015

Stephen R. Hall  
Liberty Utilities  
15 Buttrick Rd  
Londonderry, NH 03053

Re: DG 14-220 EnergyNorth Natural Gas, Inc. dba Liberty Utilities  
2014-2015 Winter Period Cost of Gas  
26<sup>th</sup> rev pg 1, 24<sup>th</sup> rev pg 3, 24<sup>th</sup> rev pg 76, 21<sup>st</sup> rev pg 87

Dear Mr. Hall,

Staff has reviewed the filing received on March 25, 2015 in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at (603) 271-6027 or via e-mail at [Lynn.Hanson@puc.nh.gov](mailto:Lynn.Hanson@puc.nh.gov)

Yours truly,

A handwritten signature in black ink, appearing to read "Lynn A. Hanson".

Lynn A. Hanson  
Program Assistant II

Enclosures  
cc: docketbk